

## State of South Carolina

MORTGAGE OF REAL ESTATE

| · /  | MORIGAGE OF REAL ESTATE                                      |
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| COUNTY OF Greenville   |  |
| To All Whom These Presents May Concern:  |  |
| We, James B. Foster and Julia B. Foster, of Greenville County.   |  |
|  | SEND GREETINGS:  |
| WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN- |  |
| VILLE, in the full and just sum of Four Thousand and No/100  |  |
| (\$ 4,000.00 ) Dollars, with interest at the   | rate specified in said note, to be repaid in installments of |
| Forty and No/100   |  |

in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in the City of Greenville on the North side of East Avenue (formerly known as Ann Street) and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the corner of a lot designated as Lot No. 12 and thence running with East Avenue (formerly known as Ann Street), N. 80-15 E. 65 feet to an iron pin at the corner of a lot formerly belonging to T. B. Whitmire; thence with the line of that lot, N. 11-30 W. 200 feet to an iron pin; thence S. 80-15 W. 65 feet to an iron pin at the corner of Lot 12; thence with the line of that lot, S. 11-30 E. 200 feet to the beginning corner, being designated as Lot No. 11 of the Jones land as shown on a plat of the same made by J. E. Sirrine Co. in 1895; Being the same lot of land conveyed to us by M. G. Garner by deed dated July 8th, 1948 and recorded in the R. M. C. office for Greenville County in Vol. , at page ."

This mortgage also covers the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.